

10087872  
U.S. PTO  
10/08/02

*M*  
**PATENT NUMBER and  
ISSUE DATE**

**U.S. UTILITY Patent Application**

|                      |                           |              |                   |             |                            |
|----------------------|---------------------------|--------------|-------------------|-------------|----------------------------|
| APPL NUM<br>10087872 | FILING DATE<br>03/01/2002 | CLASS<br>315 | SUBCLASS<br>169.3 | GAU<br>2821 | EXAMINER<br><i>T. Tran</i> |
|----------------------|---------------------------|--------------|-------------------|-------------|----------------------------|

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\*\*CONTINUING DATA VERIFIED: *N/A*

\*\* FOREIGN APPLICATIONS VERIFIED:

JAPAN 2001-058147(P) 03/02/2001

*YES*

|  |   |  |
|--|---|--|
| PG PUB   | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/>   |
| Foreign priority claimed<br>35 USC 119 conditions met<br>Verified and Acknowledged Examiner's initials |   | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><i>TDC</i> |
| ATTORNEY DOCKET NO<br>245402004500   |   |  |
| TITLE : Semiconductor light-emitting device  |   |  |
| U.S. DEPT. OF COMM./PAT. & TM-PTO-436L(Rev. 12-94)   |   |  |

|  |           |  |                          |
|--|-----------|--|--------------------------|
| NOTICE OF ALLOWANCE MAILED<br><i>12/17/03</i>  |           | CLAIMS ALLOWED                         |                          |
|  |           | <i>CHUC TRAN</i><br>Assistant Examiner |                          |
| ISSUE FEE  |           | Total Claims<br>18                     |                          |
| Amount Due<br><i>\$16.30</i>   | Date Paid | Print Claim for<br>O.G <i>16</i>       |                          |
| TERMINAL   |           | DRAWING                                |                          |
| DISCLAIMER   |           | Sheets Drwg.<br><i>19</i>              | Figs. Drwg.<br><i>10</i> |
|  |           | Print Fig.<br><i>5</i>                 |                          |
|  |           | PREPARED FOR ISSUE<br><i>12/20/03</i>  |                          |
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